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Attorneys for Defendants

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

LINCOLN COUNTY WATER DISTRICT, a political subdivision of the State of Nevada, and VIDLER WATER COMPANY, INC., a Nevada corporation,

Case No. 2:20-cv-01891-RFB-EJY

Plaintiffs.

vs.

STATE OF NEVADA, DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES, DIVISION OF WATER
RESOURCES, AND NEVADA STATE
ENGINEER; and TIM WILSON, STATE
ENGINEER.

Defendants

**STIPULATION AND ORDER TO
EXTEND DEADLINE FOR
DEFENDANTS TO ANSWER OR
OTHERWISE RESPOND TO
PLAINTIFFS' FIRST AMENDED
COMPLAINT
(First Request)**

It is hereby stipulated by and between the parties in the above-entitled matter, by and through counsel, that:

1. The current deadline for Defendants to answer or otherwise respond to Plaintiffs' first amended complaint, ECF No. 14, is November 20, 2020;

2. This is the parties' first stipulation for an extension of time to answer or otherwise respond to Plaintiffs' first amended complaint:

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1 3. The reasons for the extension include that Defendants' counsel has had to
2 dedicate significant time responding to an unanticipated emergency motion for a temporary
3 restraining order related to the COVID-19 response in another case; that Defendants'
4 counsel has additional preexisting commitments the week of November 16, including
5 multiple court hearings; and that November 26 and 27, 2020 are State and/or federal
6 holidays; and

7 4. Defendants' time to answer or otherwise respond to the first amended
8 complaint shall be extended by 14 days to December 4, 2020.

9 DATED this 17th day of November, 2020. DATED this 17th day of November, 2020.

10 AARON D. FORD
11 Attorney General

RYLEY CARLOCK & APPLEWHITE PA

12 By: /s/ Kiel B. Ireland
13 Steve Shevorski (Bar No. 8256)
14 Chief Litigation Counsel
15 Akke Levin (Bar No. 9102)
16 Senior Deputy Attorney General
17 Kiel B. Ireland (Bar No. 15368C)
18 Deputy Attorney General
19 *Attorneys for Defendants*

20 DATED this 17th day of November, 2020.

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34 *Attorneys for Plaintiff*
35 Vidler Water Company, Inc.

36 By: /s/ Wayne Klomp
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47 *Attorneys for Plaintiff*
48 Lincoln County Water District

49 **IT IS SO ORDERED.**

50 
51 **U.S. MAGISTRATE JUDGE**

52 **Dated: November 18, 2020**

53 ...